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Patent and Trademark Office

Attorney Docket No.: FLEX-00400

Serial No.: 10/781,400

INFORMATION DISCLOSURE STATEMENT BY APPLICANT  
(Use Several Sheets if Necessary)

Applicant: Thomas Sutton et al.

(37 CFR § 1.98(b))

Filing Date: February 17, 2004

Group Art Unit:

## U.S. PATENT DOCUMENTS

| Examiner Initials |    | Serial / Patent Number | Issue Date | Applicant / Patentee | Class | Subclass | Filing Date |
|-------------------|----|------------------------|------------|----------------------|-------|----------|-------------|
|                   | AA |                        |            |                      |       |          |             |
|                   | AB |                        |            |                      |       |          |             |
|                   | AC |                        |            |                      |       |          |             |
|                   | AD |                        |            |                      |       |          |             |
|                   | AE |                        |            |                      |       |          |             |
|                   | AF |                        |            |                      |       |          |             |
|                   | AG |                        |            |                      |       |          |             |
|                   | AH |                        |            |                      |       |          |             |
|                   | AI |                        |            |                      |       |          |             |
|                   | AJ |                        |            |                      |       |          |             |

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|  |    | Document Number | Publication Date | Country / Patent Office | Class | Subclass | Translation |    |
|--|----|-----------------|------------------|-------------------------|-------|----------|-------------|----|
|  |    |                 |                  |                         |       |          | Yes         | No |
|  | AK |                 |                  |                         |       |          |             |    |
|  | AL |                 |                  |                         |       |          |             |    |
|  | AM |                 |                  |                         |       |          |             |    |
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| U.S. 8- | AT | Nokia N-Gage, <a href="http://www.phonescoop.com/phones/phone.php?p=264">http://www.phonescoop.com/phones/phone.php?p=264</a> , pg. 1-3;            |
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|         | BA |   |
|         | BC |   |
|         | BD |   |

Examiner:

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|       |    |                 |                  |                         |       |          | Yes         | No |
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